Case 1:14-cr-00175-AJT Document 165 Filed 06/10/16 Page 1 of 4 PageID# 1476

Court Administrator U.S. District Court Eastern District of Virginia 401 Courthouse Square Alexandria, Virginia 22314-5798



In Re: Case #1:14 CR 175

I am James Thomas McBride, Son of David, beneficiary in original jurisdiction, Grantee of the Public Trust Account JAMES

THOMAS MCBRIDE demanding settlement of the account for the redemption of the property in this the year of Jubilee.

Find enclosed Grantee's 'Notice of Dissolution of the Trust, ab initio' which has been presented to the Custodian of the Alien Property in case of the U.S. Attorney General for redemption and return of the property to its rightful owner.

2th day of June, 2016 in the year of Jubilee. Done this

James Thomas McBride

Grantee

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P.O. Box 1000

Corolla PA 15740

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NOTICE OF DISSOLUTION OF TRUST AB INITIO James Thomas McBride, Grantee

In Re:

Public Trust Account

JAMES THOMAS MCBRIDE

Birth #: s.s. #:

195402 4518 -0781

Reg. Date:

February 25, 1954

Grantor:

James Thomas McBride

Beneficary:

James Thomas McBride

Trustee:

UNITED STATES

I am James Thomas McBride, Son of David, beneficiary in original jurisdiction. Grantee of the above referenced Public Trust Account.

At birth, absent my consent and failing full disclosure, my property and my labor were 'gifted' to the Public Trust. The above referenced Public Trust Account was erected for my benefit. I have been compelled to perform and held liable under the codes and statutes of the Public Trust.

The Trust no longer serves my highest interest as Grantor or Beneficiary, therefore,

In this the Year of Jubilee, I do hereby marry my two positions as Grantor and Beneficiary for the express purpose of collapsing and dissolving the trust ab inito for fraud for the Redemption of the Property.

So It Is Done this the 8th day of June, 2016 in the Year of the Jubilee.

James

Thomas McBride

Grantee

ness Signature

6/9/36 Date

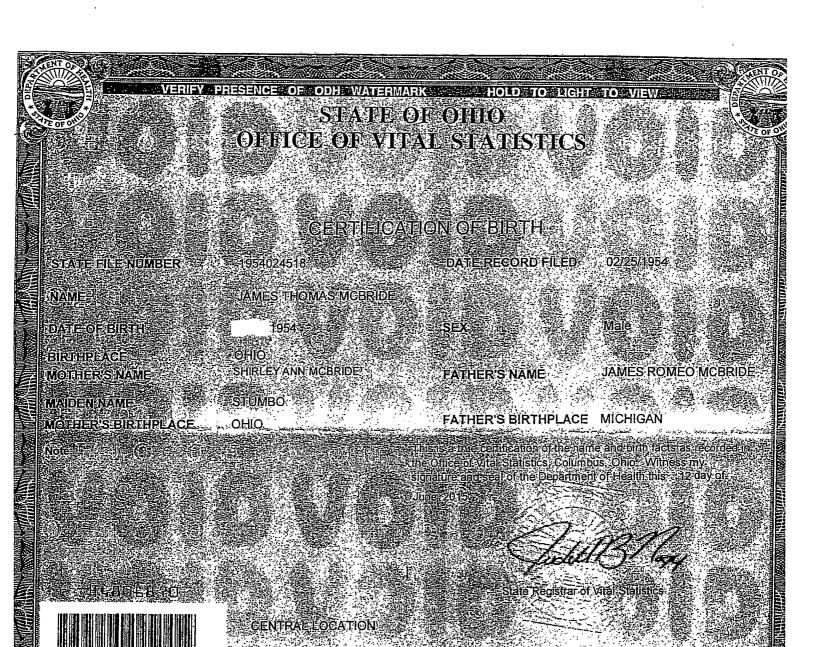
Witness Signature

Date

MHD. CTDD

LAMAR COUNTY, GA. SUPERIOR COURT FILED & RECORDED IN CLERK'S OFFICE ALIG - 6: 2015 AT 12:00P M BPA BOOK PAGES 401

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